



# 2024 NSVMGA Memorial Scholarship Application

# **Personal Information**

| Applicant's Full Name                          |                        |             |          |
|--|------------------------|-------------|----------|
| First Name                                     | Middle Initial         | _ Last Name |          |
| Date of Birth                                  | _                      |             |          |
| Phone (home)                                   |                        | (mobile)    |          |
| Address  |                        |             |          |
| Address Line 1                                 |                        |             |          |
| Address Line 2                                 |                        |             |          |
| City   | State                  |             | Zip Code |
| Email  |                        |             |          |
| Personal                                       |                        | School      |          |
| Educational Information                        |                        |             |          |
| High School/Home School                        |                        | County      |          |
| University, college, or certificate program th | nat you plan to attend | d           |          |
| Accepted (Yes/No)                              |                        |             |          |
| Planned course of study:                       |                        |             |          |
|  |                        |             |          |

### **Related Experience**

List membership in organizations or volunteer experiences in an agricultural related program or community service organization with a horticultural or agricultural focus. (Examples: Cooperative Education, FFA, 4H, etc.)

| Organization              | Activity                    | Da                                | Dates (from-to)      |  |
|---------------------------|-----------------------------|-----------------------------------|----------------------|--|
|                           |                             |                                   |                      |  |
|                           |                             |                                   |                      |  |
| List recent employment ex | xperiences. Include those r | elated to agriculture, horticultu | re, or agribusiness. |  |
| Employer/Company          | Job Title                   | Duties                            | Dates<br>(from-to)   |  |
|                           |                             |                                   |                      |  |
|                           |                             |                                   |                      |  |

## **Official Transcript**

Official or unofficial school transcripts are required and must be submitted with the application. The transcript must include high school grades through the first semester of the applicant's senior year in high school.

#### References

Please provide a minimum of one reference. Letters of reference should be submitted with this application. Your letter of reference should be from one of the following: faculty member, employer, or representative from listed volunteer organization.

### **Essay**

Complete an essay of approximately 500 words addressing one of the following:

Describe your volunteer or work experiences and how these experiences have impacted your future career goals.

Discuss the life experiences that led you to your career goals, and how this scholarship will help you achieve your goals.

Discuss how you feel your career goals will impact your family and community.

# **Submission**

The application and supporting documents can be mailed or emailed.

Email: Scholarship Committee Chair <a href="mailto:nsvmganews@gmail.com">nsvmganews@gmail.com</a>

Mail: Scholarship Committee Chair

NSVMGA

Virginia Cooperative Extension

107 N. Kent Street, Winchester VA 22601

Applications and all supporting documentation must be received by March 31, 2024.